

अण्डमान तथा  
Andaman And



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No. 66, Port Blair, Friday, February 18, 2011

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ANDAMAN AND NICOBAR ADMINISTRATION  
SECRETARIAT

NOTIFICATION

Port Blair, dated the 18<sup>th</sup> February, 2011

No. 65/2011/F.No.12-230/2010-Legal.— In exercise of the powers conferred under sub-section (1) of Section 10 of the Consumer Protection Act, 1986 (Act No. 68 of 1986) read with Notification No. 469 (E) dated 15<sup>th</sup> May, 1987 of the Govt. of India, Ministry of Food and Civil Supplies and in supersession of Notification No. 168, F.No. DCS/60/SC/APPT/2010 dated the 31<sup>st</sup> January, 2011, the Lieutenant Governor (Administrator), Andaman and Nicobar Islands hereby appoints the Registrar, Circuit Bench of Calcutta High Court at Port Blair as the President of the District Consumer Dispute Redressal Forum to be known as 'District Forum' for each of the three Districts of Andaman and Nicobar Islands, in addition to his own duties, with immediate effect.

**Bhopinder Singh, PVSM, AVSM**  
Lieutenant Governor,  
A&N Islands.

By order and in the name of the Lt. Governor/Administrator.

Sd./  
**(Prabhat Kumar Adhikari)**  
Secretary (Law)